

## Extracts concerning Rishi Agastya and the Nilagiris

1. A few extracts related to the Nilagiris/Agastya from "A Short History of the Theosophical Society"
2. Letters of Albert Sassi, Notebooks 1-6, 1960-1971, translated from French
3. Websites with mentions to Albert Sassi
4. Master EK on Albert Sassi
5. Master KPK on Albert Sassi

### 1. From: Josephine Ransom, A Short History of the Theosophical Society. Adyar, 1937.

1883: p. 182 The President (Olcott): At Tanjore he spoke in the temple court to a vast and cheering audience. Sometimes he slept at railway stations, ready to go off early or late to the next place. At Kumbakonam a vast assemblage greeted him at the temple lecture. He gave an address also to schoolboys and undergraduates, and started a subscription for a library for them....

p. 183 Col Olcott went on to Ootacamund to join H.P.B. where she was the guest of Major-General and Mrs. Morgan, who were initiated 6 September... From Ootacamund H.P.B. had made a trip to investigate the primitive Toda people living in the Nilgiri Hills, and sent a series of articles about them to the Russian papers, entitled "Mysterious Tribes: Three Months in the Blue Mountains." These, translated, appeared in *The Theosophist*, 1909, and were published as *The People of the Blue Mountains*, 1930.

P 184 The Founders left Ooty (Ootacamund), 16 September, and stopped at Coimbatore, where many came to be healed. Twenty-three people were initiated and formed a Branch....

1887: p. 243f The President admitted that on this tour he missed H. P. B. He remembered how they had been together and had shared their first Indian experiences, and dreamed "dreams for the revival of Eastern learning and religion." They had borne so much together, and had faced and overcome so many trials. Though in his Old Diary Leaves the President says those things of H. P. B. which he hoped would prevent any tendency to set her up as infallible, yet he cherished for her a great friendship. He often disagreed with her, and she with him. Those who knew them both intimately have left on record their admiration for his patient and uncomplaining endurance of her worst and most volcanic outbursts. He knew how much she had done for him, and that he and others had learnt everything from her to begin with. Because she unlocked doors to great knowledge, he often called her "Latchkey" in the earlier years.

p. 406: Mrs. Besant gave a course of lectures in Madras, October, on some of the burning social questions of the day. These lectures were published under the title, *Wake up, India*, and had a most stirring effect upon the whole country. They were given at the request and "under the guidance of the Rishi Agastya, whom we call the Regent of India..." (Footnote: *The Theosophist*, January, 1929, p. 341)

## **2. “Lettres d’Albert Sassi” Cahiers 1-6 (Letters of Albert Sassi, Notebooks 1-6,), 1960-1971**

type-written manuscripts, of approx. 80 pages each, translated from French

### **First Notebook, 1960**

#### **Letter 1 Adyar, 8 January 1960**

p. 1, Very dear Sister,...

The 14<sup>th</sup>, I will start with .... to BANGALORE where we will stay for 3 days. I have to personally see there the son of Madam Roerich and of the famous painter Nicolas as well as a famous astrologer – Raman.... The 18<sup>th</sup>, we will leave for OOTACAMUND in the Nilagiri Hills, where there are the mountains inhabited by the spiritual Regent of India, the Grand Rishi AGASTYA. The mountain, where he took his refuge, is located at 2.000 m height. I will come back to Adyar on the 24<sup>th</sup> I will set out again around the 2<sup>nd</sup> February for my Himalayan meditation in DARJEELING, at the Tibetan frontier, in face of the Everest....

#### **Letter 3, Bangalore (Central Hotel), 16 January 1960**

P 5

Very dear Sister,

I am missing the mail very much her. I have thought to receive a letter of you the 14<sup>th</sup> January, there was nothing. But since we will stay here only to the 18<sup>th</sup> in the morning to go to OOTACAMUND, at over 2.200 meters height, in the NIGIRI HILLS, from where I will come back to BANGALORE for a day – from 24 to 25, I haven't dared to send the letter under these conditions. We must not forget that we are in India!

... RUKMINI (note: the wife of Arundale) has suggested to Mister S., whose health is very delicate and who does not have my glorious vitality, to pass some days in OOTACAMOND, a kind of summer station in the Blue Hills. We will be his guests, in the bungalow, of one of his friends, at the ELK HILL. We must not forget that it is in the Blue Mountains that the REGENT OF INDIA, the Grand Rishi Agastya is residing, of whom I had spoken to you....

#### **Letter 5, Ootacamund, 22 January 1960**

p. 9, Very dear Sister B.A.,...

... I write to you in this moment from the window of our bungalow and the view from there leads to a forest of young eucalyptus of 25 metres height, up to the cultivated fields in the valley which dominate all parts of the whole hill where our house is built. We are here at about 2.000 m height in the paradise of South India!... In the afternoon, Sir C.B. has invited us to make a ride in his car, a powerful Chevrolet, up to the highest hill of South India, which is about 3.000 m height. Unluckily, the weather has been clouded and I could not take more than some pictures of the surrounding mountains which were nearly totally covered by fog. The air at this height was delicious just like in OOTY (diminutive for Ootacamund) and all around the top you could see the Rhododendrons bushes of three meters height in flowers....

#### **Letter 6, Ootacamund, 22 January 1960**

p. 10, Very dear Friend,...

Indeed, the health of my friend, X, which has suffered from the tropical climate at Adyar, Rukmini has suggested to him as well as to me to go and make a recovery stay in the house of one of her innumerable acquaintances, that is in a bungalow called Little Shoreham, which

is located at the top of a little hill at the slope of the Elk Mountain in Ootacamund, at more than 2.200 m above sea level, in the Nilgiri Hills, the famous Blue Mountains of H.B.B., where the Grand Rishi Agastya is residing (the Master JUPITER or The Old Man, a very great Being, who has as students Masters themselves and of whom the Count of Saint Germain was a disciple at a given moment.) ....

p. 11

The next day, we flew to Coimbatore, on the way for our summer station. (description of the landscape).

This way, we arrived at COONOOR, a kind of convalescence station and of cure, obviously for those who fear the height of Ooty. (descriptions of the surroundings and the Blue Mountains).

### **KALIMPONG (Extract of an "Intime Journal")**

P 21: Is it the influence of the Mother which enlivens this miserable building? Is it a Sage disguised who is watching over this unexpected sanctuary, where there is more atmosphere than in any other Temple which I have visited except the subterranean temple consecrated to SHIVA in BANGALORE and all penetrated by the FORCE OF RISHI AGASTYA?

This is another Albert who has descended from this HOLY HILL ! An Albert vivified by the MOTHER OF THE AGNI YOGA, who I did not expect to meet here, at KALIMPONG. It is an act of compassion towards the Tibetan refugees which has lead us here. But is not the Compassion the first Divine PARAMITA, who opens the door to all the others?....

## **Second Notebook, 1961-1962**

### **Letter 3, Adyar, 5 March 1961,**

p. 6: Very dear Sister, M.J.

(About Ramanuja, an incarnation of Jesus...) At this holy place (KONJEEVARAM, one of the spiritual centres of South India) we saw jewellery of an undreamt richness, given by devotees, in recognition of the inspiration received at this centre.

Here, we came to know that RAMANUJA, during his lifetime, had made himself a pilgrimage to KONJEEVARAM (written thus,lp) and went to this holy city to instruct himself, just like the Master RACOCKSY (written thus) came to INDIA to get instructed by the RISHI AGASTYA, the Regent and Protector of India, the "Old Gentleman", as he is called sometimes, or also as the Master JUPITER. Precisely, about the latter, there is very near to KOTAGIRI in the Blue Mountains, where we have stayed during a week in December, just before the Convention, a mountain called the DROUG, where you find a Cave, which has been inhabited by the Grand Rishi for a long time.

### **Letter 10, Kotagiri, 21 September 1961, "Masters' Garden" ....**

p. 25: Very dear Sister, ....

At this moment, the greatest part of our time is consecrated to the translation of this great monumental work of Master Djwal KUHIL (written like this) about the Esoteric Astrology, this Science of Sciences, as he calls it. We think we will have finished this immense work by end of November...

p. 27 (a longer table about "my rainbow" and the functions; a kind of invocations to the World Mother, Sanat Kumara and the Masters and their function. At the end:)

With the RISHI AGASTYA, we guide INDIA, the Spiritual Mother of the Nations, to its Predestined Goal.

### **Letter 11, Kotagiri, 27 September 1961, “Masters’ Garden” ....**

p. 28: Very dear Sister M.J., ....

(Further explanations about the functions of the planetary service of the Masters)...with the Rishi Agastya, who is on the 1<sup>st</sup> Ray. In reality, there is, at this moment, also in the Planetary Service: Master MORYA (1<sup>st</sup> Ray) and the Master KOOT UMI – this makes FIVE RAYS engaged in this service.....

(About the role of the different Ashrams as given by the Tibetan Master)....

I have crowned all this by the mention of RISHI AGASTYA, the Spiritual Regent of INDIA, because of his Spiritual Mission for all the nations.,.,.,

### **Letter 21, Kotagiri, 22 June 1962, “Masters’ Garden” ....**

p. 52: Very dear Friend, ....

... The NEW TEACHING is an inexhaustible MINE, and I remind you that the Lord MAITREYA declares in one of His Messages, that the disciple, who does not dedicate himself one hour par day to HIS TEACHING, is not worthy of HIM !

... The last 3 weeks, Elisabeth and myself had to renounce at our work of the usual immersion to dedicate ourselves entirely, totally, and until total exhaustion of our forces, to the organization and to the setting-up of the ART EXHIBITION, which we will open at MASTERS GARDEN this Sunday 17 JUNE, day of Full Moon of the CHRIST, at the occasion of the visit of the young artist about whom I have spoken in my MESSAGE for the WHITE LOTUS and whom we have met in VARANASI, the day of the inauguration of the Exposition of the ART WORKS of the Students of the College in BENARES (VARANASI)... (about the paintings...)

My sleeping-room the old dining hall, contains the HIMALAYAN LAKE, the portrait of the RISHI AGASTYA, the Himalayan place where the WAISAKH festival takes place, with the Lord Maitreya kneeling down before the great natural monolith.

### **Letter 27, Kotagiri, 4 December 1962, “Masters’ Garden” ....**

p. 70 Very dear Sir, ....

...And now we come to the point, the French translation of SPIRITUAL ASTROLOGY. (!!)

about his enormous work with finishing the translation of the Tibetan’s book Esoteric Astrology).... I remember that the Master declares that he has just thrown the basis of the new Astrology, and given the elements which will allow to construct the whole thing in the New Astrology of the Future. Concerning this subject, I am convinced that the contribution of FRANCE could be decisive, for this nation is, as you know, ruled by the rays 3 and 5. Here, you have to remember that the Astrology of the Hierarchy is on the THIRD RAY. That is why I think that the French translation will appear will be the best..

p. 71: (footnote)

Mister Sassi came to know 26 March 1971 – two days before his death – about the publication of the book SPIRITUAL ASTROLOGY in French, according to his translation. He had always wished to hold “his book” in hands, but this favour was not given to him unfortunately. (note: this seems to refer to Esoteric Astrology, which in French is called Astrologie Esoterique – it cannot refer to Master EK’s Spiritual Astrology, which in later letters is being mentioned.)

## **Third Notebook, 1963**

### **Letter 19, 24 September 1963, ....**

Very dear Sister, ....

p. 65: We have here, very near to Masters' Garden, a French friend, Mme R., widow of the grans Chef d'Orchestre, and the savant L.R., who has written "On the ardent roads of India". Madam R., is living in COONOR, a terrestrial paradise, which is located vis-à-vis of DROUG, the holy mountain, which for a long time has been inhabited by the spiritual regent of India, the Grand Rishi AGASTYA. Madam R. is a pianist of great talent....

## **Fourth Notebook, 1964-1966**

### **Letter 11, Kotagiri, 25 May 1965 ....**

Very dear Sister, ....

p. 35:... The personality of INDIA is still imprisoned, not to say crucified in a cage of very powerful thought-forms, thought-forms generated by oral tradition, transmitted from centuries to centuries, first from the mouth of the mother to the child, then from the Brahmans to their disciples. But just like the Pharisees at the time of Christ, it is in the name of this tradition that the biggest part of the TS (Theosophical Society) closes itself voluntarily towards all new contribution, which does not come from the inner circle of the TS. ... The result is lamentable: crystallization...

### **Letter 15, Kotagiri, 29 September 1965 ....**

Very dear Madam C ....

p. 45:... Turning that bad page, we are very happy that you have appreciated our last message about the Female Hierarchy in its right value. But it is not sufficient that the woman contents herself with feeling rehabilitated, that she knows the place which is incumbent to her in the world; it is necessary that everywhere, in all milieu, she assumes her new responsibilities and takes an active, significant part in the reconstruction of the world.

Very quickly after having the English text from Krishnamacharya about the Female Hierarchy, the latter has started dictating during nearly a month, an important contribution entitled SPIRITUAL ASTROLOGY, of which the text of 322 pages has just arrived with us, very magnificently bound, although it is a work in typewriting – in big format.

In certain chapters of this Oeuvre absolutely unpublished, Krishnamacharya goes very far in the astrological esotericism, especially as far as the discipline related to different MOON phases is concerned. In this aspect, Krishnamacharya goes much farther than the Tibetan in his ESOTERIC ASTROLOGY. And all this is just a beginning.

Indeed, with Krishnamacharya, we could realized here, at Masters' Garden, an embryo, a prelude, of this FUSION EAST-WEST, which is demanded by the MASTER.

While in GENEVA, I have developed this theme at the conference of the ARCANE SCHOOL, I have well felt and perceived the occidental superiority complex of the TRIANGLE New York – London – Geneva. But the spiritual superiority complex of the Orientals is not less. Therefore, how to realize the demanded FUSION?

Dear Madam C., it is necessary that the process of Fusion is located much above the COOPERATION.

In the cooperation, the co-operators or the partners remain themselves.

It is totally different with the transmutation demanded from the side of the partners in the FUSION. Here it is necessary to gain a new soul, a planetary soul, in which there is no more separation nor distinction between the Orient and the Occident.

As I just wrote to a sister in GENEVA, the Hierarchy is planetary, at the level of the personality, it is solar at the level of the soul, and cosmic at the level of the Spirit.

As you see, dear Madam C., since the East and the West don't arrive at seriously and loyaly cooperating in the whole acceptance of the word, you see that we are still far from the fusion demanded by the Lord.

Bus like always, certain pioneers must stark very small, this will be realized much later on the planetary scale, and that is what we try to do.

You will be particularly interested to know that Krishnamacharya sees emerging in the future a very close collaboration between FRANCE and INDIA, which has to be build up mutually, through their complementary aspects. And Krishnamacharya likes to define the collaboration in the depths that he has realized with us, like the new Franco-Indian LINK, that he constitutes as his new task in this life. This is promising! Because, as I have told you, Krishnamacharya is a fountain of science.

As I have written, as soon as we have returned to Europe, our task will be to transmit to all those who are ready to receive without prejudice this new tranche of esoteric teachings, which are indispensable for the new Age of Aquarius...

### **Letter 16, Kotagiri, 25 October 1965 ....**

Very dear Friend ....

p. 48:... But in spite of the MASTER Himself recommending the study of S.D: in a passage of the BOOK OF LIFE, which I have pointed out in my message about VENUS, in so far as it concerns you personally, and in view that the factor TIME plays for you in a special manner, I want to recommend you to better get into COSMIC FIRE of the Tibetan, which is the real SECRET DOCTRINE of the 20<sup>th</sup> century, which gives it in a clear way this time, with the development of the topic in a didactic manner, from a to z, without "veils" like in the S.D.. This book, Cosmic Fire, is the 4<sup>th</sup> book together with the Doctrine, with much more profound developments authorized by the Hierarchy, developments, which the Masters could not give to the world in 1888. But maybe the stone of obstacle for you will be the English languages, because it is not translated into French, but only into Spanish up to now.

See, my dear friend, you have to understand that the English languages is about to become the PLANETARY LANGUAGE par excellence.

When I speak to you about the English language, I don't ask you to go into the study of the English literature, which needs 20 years. Not at all! Also the physicians have their professional language which up to know has grown very much and which a non-initiate into medicine cannot understand, so has spirituality its own language in English.

It is maybe at maximum 5.000 words, the heritage of a housemaid who speaks French with this morphological capital.

### **Letter 17, Kotagiri, 19 November 1965 ....**

Very dear X ....

p. 50:...There, in this magnificent property, SONA BAGH, there is an isolated terrace bordering on the jungle, viewing to the Mountain of DROUG, where the Grand RISHI AGASTYA has lived for a very long time in a cave. Though this Rishi is named the "SPIRITUAL REGENT OF INDIA", when He invited Mme BESANT into his retreat, it was He himself who served the meal, because he has no servant. I am sure that this very democratic attitude and simplicity is made to please you!

On the terrace of Sona Bagh, at the left of DROUG, you dive with the view over the "burning plane of India". From the jungle rise the noises of nature, first those of the birds of the tropical kind which come to rest on the giant cactuses 3 metres from us, the noise so rare in India of the water which falls in cascades from an abundant brook, at the edge of the forest, and from time to time the noise of a hundred years old branch, which breaks naturally or artificially under the hand of a poacher. This place has a unique character in the Blue Mountains, especially because of the abundance of water, the richness of the vegetation, the glory of the roses, the dahlias and the thousand and one tropical flowers whose names I don't know, the giant trees which fall like mosquitoes, when the cyclones rage, which are frequent here, and finally, the Indian art, luckily fused with what is the best in the French taste, and last but not least the good French kitchen of our friend....

## **Letter 19, Kotagiri, 23 November 1965 ....**

Very dear Friend ....

p. 56:...Because of the precession of the equinoxes, there is a moment in the history, where the sun entered at a given moment into the sign of Pisces and thousands and thousands years earlier, into the sign of Virgo.

In the book "Spiritual Astrology" of our brother Krishnamacharya, he gives precisions about this particular point:

"Measured in terms of time, the rate of the precession is about 72 years and 6 months (solar) for an advancement of 1 degree from the 360 degrees which the equator counts. When, as per the precession, the Sun passes through the totality of the 360° (in the inverse direction of the apparent advancement of the Sun through the signs, seen from the earth) such a period is called a GREAT YEAR, which forms the basis of all the calculations contained in the ancient Scriptures of the world. Consequently, when you want to know the duration of the Great Year, you have to multiply the number of 72 years and 6 months with 360 (and you obtain thus 25.400 years). If you divide this Great Year by 12, you have the duration of a complete cycle used by the Sun to traverse one sign of the zodiac in its completeness."

So the cycle of PISCES, which has marked the beginning of the Christina era, which, according to the occultist has begun 100 years before the date of its attributed to its start, nearly touches its end, because the sun has well entered into the sign of Aquarius, on the level of the soul, announcing the New Age of AQUARIUS, which will be the Age of Maitreya, the Age of Christ....

So, first important point, the SUN OF THE SOUL I always progressing, in its movement, in relation to the PHYSICAL SUN, and this for quite a long period.

The elucidations which precedent represent only a tiny part of the treasures of the Wisdom contained in the book Spiritual Astrology of Krishnamacharya. As I have written to two of my students, the Hindu spirituality has depths of a cosmic character totally unimagined by our occidental mentality which still remains very materialistic in spite of calling itself Christian!...

## **Letter 21, Kotagiri, 5 December 1965 ....**

Very dear Friend ....

p. 61: ...

As E. has told you, our first task before leaving India will be to edit the very valuable books of Krishnamacharya about Spiritual Astrology, of course in English, as his original; the French translation and its publication can only happen properly in Europe, after the printing of the LIVRE DE LA VIE (Book of Life; book transmitted to Elisabeth Warnon "through an initiate", note of translator).

At this moment I prepare the manuscript of Krishnamacharya of 322 pages and the more I go through this extraordinary text, the more my breath is taken by its profoundness. In this extremely compact book, there is material for 3 years of conferences and courses in Europe with a group of selected students. But this is only a beginning, for 6 other books have been announced to us by Krishnamacharya, in addition to a strictly esoteric activity, of which we will speak to you at our return.

We are in a haste, E. (Elisabeth Warnon) and myself, to form study groups, where we will try not only to explain what we have understood of the teachings of the Tibetan, but also of what we have understood of the teachings of the Instructor dictated to E., in the 4 books which he intends for the masses, and the teachings of the Instructor given to Helena Roerich plus the teachings of Master C.V.V. and of Krishnamacharya....

(about the karmic debts of the white race...)

And it is this FURION EAST-WEST, on which E. and myself and Krishnamacharya will work the following years, with your help for all, on which we can count, I would like to you, your sympathetic help...

## **Fifth Notebook, 1967-1968**

### **Letter 19, Brussels, 11 September 1967**

Dear Friend, ....

p. 30:...

I have taken up again the daily study of SPIRITUAL ASTROLOGY and of painting, and I hope to show you some of my pictures.

### **Letter 21, Brussels, 3 October 1967**

Very dear Friend, ....

p. 32:...

In a preceding letter, where you were astonished that Krishnamacharya does not speak about PLUTO in his book Spiritual Astrology (which is an error from your part, because he mentions PLUTO at two places) I draw your attention on the fact that for the moment your centre of B. as an EXOTERIC CENTRE and ruled by PLUTO – the same as your M. – there is for the moment a correspondence which you might take part. I don't say this to strengthen your Pluto, because as soon as you can enter consciously into the KINGDOM through "the place of exit", the door of passing which constitutes the B, this one will be ruled by the ESOTERIC planet of VULCAN. But for you, this is still the music of the future! ...

Let us come to your question. It is a great mistake to speak of "THE AVATAR OF SYNTHESIS WHO HAS COME". Indeed, this Avatar of Synthesis HAS TO COME like it is indicated at the end of the Book of Life, before the colour diagram, and like in all the books of the TIBETAN.

The book SPIRITUAL ASTROLOGY, which I have sent you, reveals with so much profoundness the esotericism of India, and it constitutes an essential complement to the book of the TIBETAN, The Tibetan has written for the western mind, while Krishnamacharya holds to an oriental form of the Consciousness of the Heart, what is something very different. His major contribution resides in the discipline, which he outlines concerning each New Moon and each Full Moon. The TIBETAN has clearly declared that the religion of the New Age will be founded on the observation of the 12 Full Moons, but has not given details.

In my regard, it is here one first realisation on the intellectual plane of the Fusion EAST-WEST demanded by the Instructor.

It must be considered that through the channel of Krishnamacharya, a whole series of profound esoteric teachings will come to light in short succession. In the CEREMONIAL ORDER which is an activity of the 7<sup>th</sup> ray, there are already two extremely important rituals ready to be implemented, on the one hand, the RITUAL OF ST. MARC, transmitted by Krishnamacharya, and on the other, the RITUAL OF THE MOTHER OF THE WORLD, transmitted by Madam W. (Warnon). I will speak to you about it more extensively in my next letter.

### **Letter 22, Brussels, 5 October 1967**

Very dear Friend, ....

p. 34:...

Regarding this topic, I find that you make everything come from the sign of VIRGO which is not in contradiction with the teaching of the Tibetan, who affirms that this sign was the FIRST of the ZUDIAC.

At this subject, I send you also with the same letter an exemplary of the book "Spiritual Astrology" of our Indian Brother Krishnamacharya. It is an extremely compact text full of nuts as hard to crack as those in the SECRET DOCTRINE. The author uses a language familiar to the Indians, who are since their childhood accustomed with the esotericism of the Great Holy Scriptures of India. This language presupposes a vast knowledge of the esoteric Teachings of India. Krishnamacharya, who is a seer like his father and like his Guru, does

just open here and there a window showing to apparently unfathomable abysses, but nevertheless they are as much real windows, real milestones on the ardent Path of the expansion of consciousness on the cosmic plane.

In a sense, this book is the first one, which reveals with so much profoundness the esotericism of India. It constitutes a complement of the book of the Tibetan "Esoteric Astrology", but completely essentially female, like it has to be, because the Triangle of the ORIENT, as the Instructor also says, is FEMININE.

The TIBETAN has written for the Western Mind, the occidental intellect. Krishnamacharya keeps to the form of the consciousness of the heart, which is something else.

Nevertheless, only an open intelligence and a subtle and trained mind can grasp the Teachings transmitted by Krishnamacharya.

This is the 4<sup>th</sup> book published by the EDITIONS DES MONTAGNES BLEUES (Editions of the Blue Mountains). If God wants it, other ones will follow!

The BOOK OF LIFE as well as SPIRITUAL ASTRLOGY have both cost more than the price of a nice automobile! But there are miracles which happen with the half-pensions. If God wants, other books will see the light and maybe at first place the French translation of the "Spiritual Astrology" with an introduction of your servant...

### **Letter 32, Brussels, 19 March 1968**

Very dear Friend, ....

p. 53:...

You ask me for the fifth strophe of the GREAT INVOCATION !

As per this subject, I would like to immediately specify a point. The text which I will submit to you in the following has absolutely not OFFICIAL character and does not emerge from any authority in that matter.

At his time, the TIBETAN has announced that "When the Coming of the Lord will be near, HE would give the fifth strophe of the GREAT INVOCATION. As far as I am concerned, I have simply tried to "guess", to perceive what could be the content of the 5<sup>th</sup> strophe. I have tried to let play my intuition and the following text is just the result of this purely personal effort. As far as I am concerned, I like to anticipate the "events" and I like to try to scrutinize the future. After all, did not the Tibetan declare that the COMING OF THE LORD depends from us, depended from the CALL of the humanity !

Here is my text in English:

"From the Avatar of Synthesis who is to come  
Let HIS ENERGY pour down upon all Kingdoms  
May He lift up the Earth whole  
To the Beauty of the King"

And now in French:

"De l'avatar de Synthèse Qui doit venir  
Que Son Energie galvanies tous les Règnes  
Et qu'ainsi Il élève la Terre entière  
A la Beauté du Roi.

In this context, note that here the BEAUTY expresses the synthesis of the LIGHT (first stance), the LOVE (2<sup>nd</sup> stance) and the POWER (3<sup>rd</sup> stance).

As you seem to be interested by our work, I inform you that we had to create the Circle SADHANA last January, the 11<sup>th</sup>, as a Study Centre or the ESOTERICISM OF THE ORIENT and destined to recruit members for the execution of the MYSTERY OF SAINT MARC...

### **Letter 34, Brussels, 4 September 1968**

Very much honoured and dear Friend, .... (translation, from English ) (this letter seems to be a reply to a letter of Master EK)

p. 56:...

It was a great joy for us to receive your good letter with its content on the Gayatri and on Space, the latter coming from one of the workers of your group.

We know that on the level of the Soul you are engaged in a "forest", i.e. in a retreat and in meditation. Nevertheless, we were anxious to receive your news after such a silence.

We await with impatience your next messages. It is always an enrichment to receive the spiritual instructions from your part and from the part of your Master. I have sent to one of my friends the book *Spiritual Astrology* and he just wrote me to ask me an explanation on this passage, "all this will be explained in our volume on *The Splendours of Science*". Have you already dictated the manuscript of this book about the splendour of the Science? If not, have you already some passages which you could send to us?

I always wait for the promised explanations on the mantram...

We have very much appreciated the Message on Space. As far as the Gayatri is concerned, this article is very instructive from the side of the FORM, but on remains thirsty as far as the side of LIFE is concerned.

Precisely about this theme, E. has received a Message from her Instructor. She has received it in French; I translate a passage for you:

Message received on 25 August 1968:

The AJNA synthesizes in itself the essence of all power.

It commands the development of the sixteen Petals which represents these

The wings of SO-HAM point out the starting flight.

Its body is the Indication and the goal

SOMA is its internal FORCE (moving Force)

The HIGH THINKING is its external fuel

The perception of the AKASHA is but the "consciousness of Space crossed.

OM BHUH, BHUVA, SUVAH, MAHA, JANAHA, TAPAH, OM SATYAM.

... from the centre of the Earth (Bhu), of the Head (Ajna) till SIRIUS (Satyam)

... the seven conditions of the INNER FIRE, then its Mantram.

Then the 24 Degrees of INFINITE:

Om Tat Savitur Varenyam Bhargo Devasya Dimahi, Dhi yo Yona Prachodayat.

OM! The 5 doors of Mastery over the Elements:

OM! Apo Jyoti Raso Mritam Brahm

Then Bhu-buvas-Suvar OM! The Hierarchical CROSS of Heaven. OM!

Do you understand why the consciousness must embrace and measure scientifically, for the OCCIDENT which doubts and seeks the 24 degrees of BEING? Only the ORIENT and its ADEPTS can give and climb consciously these 24 degrees which measure our own human Time, and which make us participate to the power of a new Day. OM TT SAVITUR heart and Soul of the SUN. Yes, it is in THEE that our consciousness has to immortalize and externalize itself, in order that the Ecstasy of SOMA may open the fivefold Portal and indicates the forthfould Direction from and towards the INFINITE. OM GAYATRI OM".

My translation is not complete, the rest will follow soon. Thank you for your cooperation. Our groups are enriched by such letters.

Sincerely yours, A. Sassi, E.W.

### **Letter 39, Bandol, 3 November 1968**

Dear Friend, ....

p. 63:...

HERE IS THE PLANETARY INVOCATION, which you have asked for and which we recite every day:

“With DARJEELING and all the Sons of ASIA,  
With TOKYO and all the Japanese Associates,  
With LUXOR and all our African Brothers,  
With GENEVA and all the citizens of EUROPE and of RUSSIA,  
With LONDON and all our British brothers,  
With NEW YORK and all our Friends of America,  
We bow down in homage and adoration  
To the mighty Hierarchy, the inner Government of the world,  
And to its very exquisite jewel, the Star of the Sea, the WORLD MOTHER.

## **Sixth Notebook, 1969-1971**

### **Letter 17, Spontin, 18 September 1970**

Very dear Friend, ....

p. 37:...

Now, what Krishnamacharya calls SOMA, is a so exalted cosmic principle that, in this respect, the MOON has to be considered as the EIGHTH RAY synthesizing the others. In certain respects, he joins here the esoteric teachings of the Tibetan, as He has given in his book Esoteric Astrology. So it is a Ray – which would be the eighth -, and which contains all the colours of the rainbow, that is, all the other Rays. This would be like a pearl or an opal.

p. 38...

We will now pass to a spiritual teaching on the plane of Buddhic Intuition, and even on the plane of atmic vision. To do this, let us take the book “Spiritual Astrology” about the sign of Virgo.

I would like here to give you a work, which I have given in this shrine in 1967, before a work of students.

Here is what Krishnamacharya says:

“In the symbolism of the Vedas and the Puranas, the state of Pasyanti is also called GAYATRI: The mother of the Dawn.” What is Pashianti? (longer explanations...)

You know these words of the Bible: “No one comes to the Father than through Me.” This is the Bible which speaks. But in a certain sense, nobody comes to the Father than through the Mother, and this is the essence even of the Female Hierarchies, text which you have received and which you would do well to read it again, because this message is closely linked to all that Krishnamacharya says about the sign of Virgo.

(more about grace and the Mother)....

To measure this importance, let us see what Krishnamacharya tells us about the FEMALE HIERARCHY.

Yesterday, I have started my exposition with the translation of what Krishnamacharya has given in his book Spiritual Astrology.

### **Letter 19, Spontin, 5 November 1970**

Very dear Brother, .... (translated from English by E.W. )

p. 48:...

... our best friends of the Nilagiris.

So all that comes to us from this blessed SOURCE and very deeply impregnated by the PRESENCE of RISHI AGASTYA is really dear to us...

When we were still in India, we had published in English the book SPIRITUAL ASTROLOGY written by our friend E. Krishnamacharya, professor at the University of WALTAIR.

### **Letter 26, CONOOR (Sona Bagh), 21 January 1971**

Very dear Student, ....

p. 65:...

In principle, we would have to go to Waltair (Visakhapatnam) to assist at the meeting of the group of our friend Krishnamacharya, the 11, 12 and 13 January, but our state of health did not allow us and we had to take as fast as possible a plane to COIMBATORE, and from there take a taxi to drive up the mountain for 2 ½ h to arrive at CONOOR at 9 o'clock in the evening, in the paradise of the family R....

### **Letter 27, CONOOR (Sona Bagh), 1970 (?)**

Very dear Friend, ....

p. 67:...

Your letter arrived only yesterday, 48 hours before our departure tomorrow to HYDERABAD, where we will pass the night to leave again the 19<sup>th</sup> to Visakhapatnam.

We were in hast to visit the community of Krishnamacharya, a spiritual community, which is a model of the kind. Everywhere mutual help. No TITLE for any director. Five homeopathic hospitals and several private schools totally at the costs of the promoters, where the teachers have no salary but offer freely their help.

The FATHER of Krishnamacharya is a Grand SEER, and a grand SAINT. He has 73 years. An admirable monograph has been published at the occasion of his anniversary.

After six weeks of convalescence, I haven't yet re-found my forcurs. We leave, though I am still very weak.

### **Conference given in English by Mr. ALBERT SASSI during his visit in VISAKHAPATNAM, at the Doctor E. KRISHNAMACHARYA**

(after a cassette taping) E.W:

Followed by another transcription of a discussion in Visakhapatnam on spiritual topics.

### **Letter 28, Calcutta (Grand Hotel), 24 February 1971**

Very dear Friend, ....

p. 78:...

... Tomorrow, at 10:30h, the Royal Nepal Air Line will take us here at the hotel for the journey from Calcutta to Katmandu, where we will arrive in the middle of the afternoon.

... And now we arrive at our Major Experience of our stay in India, with the visit of the Group, the Team of workers constituted by our Friend, the Dr. Krishnamacharya.

This experience has surpassed our expectation. This is an spiritual event of great importance for the work of the New Age.

I will describe it in detail in a long message, which I will edit at my return

The day of our arrival, the 19<sup>th</sup>, Krishnamacharya awaited us at the airport. He drove us to a magnificent Indian home of great standing, the apartment of the greatest magnate of the place. The architecture of the Indian house is very beautiful, very artistic. We have been treated as great friends of the family.

The evening in front of 350 men, women and children connected to the United Lodges" of the Indian Theosophical Society, I spoke during 45 minutes and Krishnamacharya has commented in Telugu during 1 ½ h.

With the prayers, this was 3 hours of session! Nobody moved! 700 brilliant eyes looking at your, like suns of fire!

Here under these circumstances, you speak always with inspiration. I have had the power to go to the limit. The next day, at 10.30h, I spoke in front of a chosen group. The evening at 6.30 pm, I spoke in the garden.

I could transmit the essential ideas of my last exposés.

It is one of the only groups on the planet which, according to my opinion, plays the role of the Fusion East-West as it is understood by the Instructor, with the acceptance of the teaching of MAITREYA, this makes all the difference.

So tomorrow at Katmandu, with the grace of God and if God wants it!

Sincerely yours A. Sassi.

(Here end the LETTERS of ALBERT SASSI...)

## Websites with mentions to Albert Sassi

Eulogy for the Retirement of Albert Sassi: Biographic details

<http://kingsgarden.org/French/Organisations.F/OM.F/Sassi/ElogeRetraite.html>

<http://kg.vkk.nl/french/organisations.f/om.f/sassi/sassibiographie.html>

After his retreat, Albert Sassi stayed several years in India, where he continued his studies in the field of oriental philosophy in cooperation with Elisabeth Warnon. He discovered the teachings of the doctor-astrologer Krishnamacharya, and after having participated in the foundation of the Editions of the Blue Mountains, in 1962, he introduced his teachings in Europe by publishing his first book: Spiritual Astrology.

The climate in India was not convenient for him, he returned to Europe and settles first in Brussels, in Belgium, then in Spontin in the Belgian Ardennes. His disease finally took the upper hand over his energetic constitution. Albert Sassi returned to Geneva, where he was soon hospitalized and died in 1971.

(wrong rendering of the context, see the letters of Albert Sassi, lp)

[http://esopedia.urobore.net/Elisabeth\\_Warnon](http://esopedia.urobore.net/Elisabeth_Warnon)

After having lived through an intense spiritual experience, of which she could not perceive the true sense, Elisabeth Warnon turned to Mr. Albert Sassi (priest of the Liberal-Catholic Church, and high dignitary of the Droit Human of the Theosophical Society in Geneva (wrong, the masonic order Droit Humain is not of the Theosophical Society, lp), hoping that they would give her the meaning.

After several months of exchanges of letters, Mr. Sassi accepted her as disciple, then chose her to accompany her to India at the beginning of the year 1960.

In Adyar, first stage of their journey, they followed together the "School of Wisdom" of the Theosophical Society during several months. They then withdrew into the Nilgiri Hills, at Kotagiri, to follow there a very strict discipline: meditation, studies, researches, practices of silence.

Master's Garden, property of Madam Warnon, located at the boards of Kotagiri, a privileged village, where temples, churches, monasteries and institutions of all confessions, are side by side, is about ten miles from Coonor. There, in the Mountains of Droug, resides the Rishi Agastya (the Regent of India). In this part of the world, the sacred caves of Droug became the favorite place of pilgrimage of Madam Warnon and Mr. Sassi.

At Master's Garden, located at a height of 2000 m, at the top of a mountain of the Nilgiri Hill chain, all the conditions were united to favour the contemplation and the contact with the Distant Worlds....

Returned to Europe at the end of the year 1966 with Mr. Sassi seriously sick, Elisabeth Warnon settled in Belgium. Mr. Sassi had his transition in 1971.

[http://esopedia.urobore.net/Hi%C3%A9rarchie\\_F%C3%A9minine](http://esopedia.urobore.net/Hi%C3%A9rarchie_F%C3%A9minine)

The Masculine Hierarchy is well known in the Orders and initiatic and esoteric movements, whereas the Feminine Hierarchy, which is also present on earth, is nearly unknown. The Feminine Hierarchy has been revealed more or less through the teachings of Agni Yoga, given by Helena Roerich. This esoteric and very valuable teaching has been given to us by the Dr. Krishnamacharya. When he came to Kotagiri, where I lived, he confided to us that the Feminine Hierarchy is also important in the spiritual as in the material world. She shows itself first in the social domain, then in the political world. In India, the power of this Hierarchy is more known by the sages, and there are sages known, among them Shri Ramakrishna and the Maharishi who had a strong devotion to the Mother and a total respect for the women.

The power of the Divine Mother, head of this Hierarchy, manifests at Kanya Kumari (Cape Comorin), where Vivekananda meditated on the Mother of the World and found enlightenment, and where Saint Paul meditated on the Divine Child and also got enlightenment. Rama Krishna also obtained enlightenment by meditating on the Mother, which he saw in everything.

## **Master EK on Albert Sassi**

### **Spiritual Psychology**

The contents of this booklet were called forth into existence by my spiritual colleague, Mr. Albert Sassi, who came all the way to Visakhapatnam from Spontin in 1970. He received the typewritten copy, reached Spontin and left his physical sheath within a few days. Subsequently it waited for its day to see the light after which it was published for the first time as a serial in the monthly journal "My Light". Now the work has been taken up by the active co-workers of the Institute for Planetary Synthesis (I. P. S.) in Geneva and within a short time they have prepared a copy ready for multiplication and distribution. I thank our brother Rudolf Schneider for taking the interest and the younger souls of the I. P. S. who took all the pains to scan the text and prepare the finalised version.

Dr. E. Krishnamacharya  
Visakhapatnam  
9.6.1983.

### **Spiritual Astrology**

My spiritual colleague, Mr. Albert Sassi called forth this book into existence. When I had been to Kotagiri in response to his cordial invitation, he requested me to send him a copy of the spiritual instructions which I received till now from my Guru. I returned home and attempted to classify the material under convenient headings. In the attempt I found myself writing this book. Soon I invited my spiritual student Mr. V. Raghava Rao to get the material typewritten. I began dictating the content of this book directly for typing. We commenced the work on 7-8-1965 and completed it on 23-8-1965.

### **Book of Rituals**

Once again there is a call from my spiritual colleagues, Albert Sassi and Elizabeth Warnon to compose a concise treatise on the Rituals of the Wisdom Religion.... The book was started on 15th April 1967 and finished on 27th April 1967. My thanks are due to Mr. Albert Sassi and Elizabeth Warnon for inducing me to compose this book. My thanks are also due to Mr. Y.V. Raghava Rao for the great pains he took in getting my oral version typed.

### **Master CVV**

In the meanwhile a few spiritual brothers started an astro-spiritual academy and requested that I should be one of the teachers. While I was working for the society, they have started an Astro-spiritual magazine called Mihira. They desired that I should also take up the responsibilities of the editor for that magazine. While I was its editor, I discussed an issue in the magazine. It related to the eight planetary conjunctions that was taking place at that time and its significance vis-a-vis the future of the world. During those days in prayer I noticed a comet as also the purpose of the planetary conjunction. Later I came to know that Master C.V.V. himself indicated the comet to his disciples.

This article of mine was noticed and studied by one Mr. Albert Sassi, a senior member of the Theosophical Society. He came from Madras to Guntur to see me, inspired by the article. He had an Ashram in the Nilagiris (Blue Mountains) where he sought discourses from me on Yoga. In 1963, I stayed in his Ashram for a month. On the first day of my stay in the Ashram he did not allow me into his prayer room. This was on account of the restrictions he had as a member of the Theosophical Society. While he was conducting meditation, I was carrying out the prayer of Master C.V.V. After the day's activity Mr. Sassi expressed that in meditation he

saw a new Master whom he did not know before. He explained the noble and the majestic features of the person whom he saw. He enquired who my Master was and asked me to show his picture. I showed the photograph of Master C.V.V. and Mr. Sassi confirmed that it was he who appeared to him in the meditation. He offered his worship to the Master. Thereafter we prayed and meditated together. During my stay with him Mr. Sassi knew fully the Yoga path of Master C.V.V. All the members of the Ashram joined us in the meditation. Besides teaching Yoga I explained the synthesis of the work carried out by the Masters of Wisdom. Mr. Sassi stated that he was striving to know one more Master apart from the Masters of Wisdom named by the Theosophical Society. He had also distinct information, he stated, that this Master belonged to the Ashram of Sage Agastya and that he lives in the caves of Nilagiris. He further stated that he had this information relating to the Master of Nilagiris from one of the direct disciples of a Master of Wisdom. He proceeded to describe that this Master is the spark on the planet of that Great Light Agastya. I understood in the prayers gradually that this new Master whom Mr. Sassi was referring to was Master C.V.V. Master C.V.V. is the Master of the Aquarian age and the sage Agastya is described in the scriptures as the product of Aquarius of higher cycles.

Next day I revealed to Mr. Sassi my experience in the prayer Mr. Sassi also confirmed through his meditation that the unknown Master working with the Master, of wisdom was none other than Master C. V. V. He took a photograph of the Master C.V.V. and placed it in the centre of the altar of his prayer hall. He made similar adjustments in the shrine rooms of those who followed him in Belgium and France. From that time the prayer of the Master is carried out in those centres of the West.

## **Master KPK on Albert Sassi:**

### **May Call 2011 :**

He started teaching and was learning astrology from the higher circles. He made a magazine called Mihira, where he published articles. Eventually he attracted a theosophist in Chennai by name Albert Sassi. He was also familiar with the work of A. Bailey, he was associated with Arcane school Geneva and he was at Theosophical Society in Geneva. He invited him and they met in Nilagiris.

There was a theosophical house in Nilagiris and Master EK was meditating to Master CVV in his own room. Then one day Albert Sassi gave the pictures to Master EK all that we have and who were not known at these times. Of Maria, Jesus, Lord Maitreya... He asked him, which Master you are praying to, and Master EK took out the picture of Master CVV. In Theosophical Society they have the pictures of all the Masters but not of the Master of the Nilagiris, and he meditated upon master CVV and understood that it was the Master of the Nilagiris, and he said to him, We had been waiting for this Master's picture. It is he who gave the full text of invocation to Master EK, it was not given out, only 4 stanzas. That was given to him by Albert Sassi, the whole invocation. He invited Master EK to the west. Master EK knew that he had to go to the West, his program was spiritual fusion of east and west, and that was what he did.

The first times he went the groups did not take up. He was coming to Belgium and Geneva and Lyon in France. The invitations were sent by Theosophical Society mostly. After 5-6 tours he stopped, because people did not pick up.

## **Book: Spiritual Fusion of East and West**

The spiritual Fusion of East and West as a Sacred Mission was undertaken by the World Teacher Trust in 1972 when Master E.K. was invited by Albert Sassi, a Theosophist from Belgium. Albert Sassi dedicated his life to learn and to teach the wisdom as it flowed from Madam H.P. Blavatsky and Alice A. Bailey. When Sassi was in India, he came into contact with Master E.K. In Master E.K., he found the New Age Teacher; he, therefore, deeply

interacted with Master E.K. in the Blue Mountains. It resulted in inviting Master E.K. to Belgium, France and Switzerland, where Sassi had certain students of wisdom. Responding to the call of Albert Sassi, Master E.K. made his first tour to the West in April, 1972. Even by the time Master E.K. responded to the call of Albert Sassi, the latter departed from the physical. Master E.K. therefore, had to work with the followers of faith left behind by Albert Sassi, who were mostly aged.

### **Book: Master EK. The New Age Teacher**

Master E.K. during the initial period of 12 years of training was organizing a magazine called 'Mihira'. In that magazine he wrote an article about the future planetary configurations and the birth of a superman. The article attracted a Belgian by name Albert Sassi, who was a theosophist and also a prominent member of the Arcane School. He was a good student of the teachings coming from Madame Blavatsky and Madame Bailey. He was residing in the Theosophical Society of Adyar in Madras. The magazine 'Mihira' reached his hands. He felt that the author of the article was not an ordinary Theosophist. He further felt encouraged to communicate with Master E.K. He invited Master E.K. to one of the hill stations where the Theosophical Society held a guest-house in a very serene atmosphere in the hill-station Kotagiri, (in the Blue Mountains of India). Master E.K. responded to the invitation and lived with Mr. Albert Sassi for a month in the Nilgiris. They exchanged their experiences relating to the teachings of H.P. Blavatsky and A..A. Bailey, and also exchanged their understanding of the Hierarchical work.

Albert Sassi was familiar with the works of the Masters from the Hierarchy of the Himalayas. He was eager to know information relating to the Master of the Nilagiri Hills who is considered to be the Master of the Masters. Master E.K. then revealed to Mr. Sassi the work of Master CVV. He also read out pieces of teachings that he received from Master CVV. Mr. Sassi was thrilled and sought to invoke Master CVV along with Master E.K. In the prayers Mr. Sassi was deeply touched and felt that his urge to feel the energy of the Great Master was fulfilled. He sought more information relating to the teachings of Master CVV from Master E.K. Master E.K. showed the lessons on astrology that he received from Master CVV. Mr. Sassi was absorbed into the profundity of the teaching. As a consequence he suggested and even insisted that these lessons must be put into an order and given out as a book for the benefit of the truth-seekers who are spread all over the globe. Master E.K. agreed and prepared the text. Mr. Sassi arranged for its printing. The first print came from the press of Nilagiris and that book is 'Spiritual Astrology". The two became friends in life and in spirit. Subsequently, when Master E.K. moved to Visakhapatnam, Mr. Sassi visited him there and repeatedly invited him to come to the West and teach the groups the sublime wisdom of the East, for in Master E.K. he found a great teacher. The above is the prelude for Master E.K. to move to the West. He moved for the first time to Belgium on 22nd April 1972 in the beginning of the month of Taurus, Fixed Cross.